

AMONG THE CHURCHES



Rev. W. T. Osborne, the little giant of Ebenezer A. M. E. Church, who with his lovable wife have won their way into the hearts of the people of Ebenezer. One thousand people are expected to worship at Ebenezer Sunday. Hear their inspiring choir.

EBENEZER CHURCH.

Every available seat was taken in the large auditorium both morning and evening. The pastor, Rev. Osborne, delivered two of those interesting and instructive gospel sermons that makes you think and want to hear him again. The choir was at its best and thrilled the audience with their songs of praises. There were seven additions and the largest trustee collection without special effort this year. Prof. J. R. E. Lee was among the many visitors at Ebenezer Sunday and gave an interesting talk on the class in gardening at the night school. Mr. Frank Clark was buried from Ebenezer Tuesday, Tuesday afternoon. Rev. Osborne officiated. Undertaker Watkins Bros. in charge. Mrs. Ethel Kemp read beautiful resolutions from class five, of which he was a member, also condolence from neighbors were read. Master Leroy Maxey received the 50 cents offered by his Sunday school teacher, Mrs. Osborne, for the best reproduction on a religious story she recited to the class. The class leaders of Ebenezer are alive and seeing to it that the banner goes around. Brother Lockridge, leader of class two, holds the banner this week. Mrs. Anna Roberts presented the missionaries with one dollar to increase their penny report, also one dollar and twenty-five cents was received from the sales of the Kansas City Sun. The Missionary Society distributes the Sun every Sunday at Ebenezer. When you get one, not only do you read the best Negro paper in this section, but you help the cause of

ALLEN CHAPEL.

"The Reproach of a Smooth Life" was the subject of the sermon delivered by the pastor Sunday morning. Text, Matthew 20:22. There were two additions. Immediately following the morning service, the funeral of Mrs. Elmira L. Jones was held. Dr. Wm. H. Thomas officiated. She was a faithful and devoted member of Allen Chapel and the choir, who extended their sympathy to the bereaved family in the hour of their sorrow. The immediate Endeavor Society has elected officers for the ensuing year. Evening service will be resumed Sunday and all are urged to attend. The Ladies' Social Aid met with Mrs. Ethel Wilson Tuesday afternoon, February 12. A Valentine social given by the four boards of stewaresses was held at Mrs. Q. W. Foster's, 1215 Paseo, February 14. The Allen Chapel Service Flag now contains fifteen stars. Everybody at church Sunday. Splendid music by the choir; an inspiring sermon by the minister.

SECOND BAPTIST CHURCH.

Last Sunday was an ideal day for church goers, who attended in greatly increased numbers. At nine thirty the Sunday school held a very interesting and profitable session. At eleven o'clock the pastor, Dr. Bacote, preached a grand sermon on "Speak to the Israelites That They May Go Forward" which was enjoyed by all. In the evening services, Prof. Page, the president of Western College, made a fine talk regarding the progress of his school. There were eight additions to the church of which three received the ordinance of Baptism and were fellowshiped by the church. The Mission Circle held a fine meeting at the home of Mrs. Thompson at 1607 East 26th St. The circle is doing some special work in sewing during the last two or three meetings. The B. Y. P. U. as well as all the other auxiliaries of the church are progressing nicely. The public is invited to attend all of our services.

ST. STEPHEN BAPTIST CHURCH.

Many were in attendance Sunday at the morning service. Dr. J. W. Hurse delivered one of those scholarly sermons so uplifting to their tenacity. He took for his subject, "Faith." Three additions to the church. Miss Fannie Clark, the daughter of Sister Josephine Walker, lies very ill at the residence of her mother, 2104 Vine. We hope for her a speedy recovery. Every available seat was occupied Sunday evening to hear the pastor preach by request—"The Safety That is in God's Word" or in other words "Dry Bones" from 32nd Chapter of Ezekiel and the twelfth verse. Dr. Hurse was at his best in preaching this sermon and never before has St. Stephen witnessed such an outpouring of the Holy Ghost. Attorney W. C. Houston was our guest at the evening service. St. Stephen is alive and looking forward for a great revival (as we have never had before) in the future. You are invited to attend all services at this church. Come and bring a friend.



REV. J. M. BOOKER.

The distinguished pastor of Pleasant Green Baptist Church will deliver a special message to his people on Go to Church Sunday. Their excellent choir will furnish delightful music and a glorious day is expected.



REV. T. H. EWING.

The erudite and dignified pastor of the Vine Street Baptist Church extends an invitation to all to worship with them "Go to Church Sunday."

Missions. The five hundred dollar campaign for May was launched Tuesday with the Missionary Society—Mrs. Osborne, president; Who-so-Ever Club, Mrs. Sewell, president; Art Club, Mrs. Mason, president; Improvement Board, Mrs. Kemp, president; Usher Board, Mr. J. Thompson, president, in charge. The twenty classes have been divided among these clubs and the leaders will vie with each other in helping to raise their portion of the five hundred dollars. A public reception will be given classes three, six, fourteen and nineteen Tuesday evening after class by the Missionary Society. Mrs. Mona Mathis, of Helena, Mont., was guest at the parsonage this week. The Missionary Society will serve an old fashioned supper in the two large and beautiful dining rooms of Mrs. Sara Clark, at 1219 Charlotte, Saturday evening, February 23, also a guessing contest. Come and guess something valuable and enjoy a home-cooked supper. "From Punkin Ridge" will be played at Ebenezer, February 22.

GREENWOOD BAPTIST CHURCH.

Our Church is progressing in every department and the service Sunday was well attended. The City Union met at the home of William Griffen. The Mission Circle met at the home of Mrs. Clarence Jacobs, 120 Mill Street, Rosedale, Kan. Mrs. Mamie Vaughn remains quite ill.

QUARTERLY MEETING.

Quarterly Meeting will be held at Ward Chapel, Rev. J. F. Sage, Pastor, Sunday, February 17, at 3 p. m. This will be one of the best quarterly meetings of the year and all are invited.

VINE ST. BAPTIST CHURCH.

All services were well attended Sunday. The funeral of Albert Miller's son was preached Sunday morning after regular services. Mrs. Susie Montgomery left for Fort Funston Saturday, where it is said she has employment. The B. Y. P. U. held its regular session at five thirty P. M. at which time Mrs. Bertie Taylor presented them with a fine mirror for which the Union is very thankful and wish her success. Mr. James Graham has been sick for about two weeks, but is much better at this writing. We hope he will continue to improve.

SPECIAL SERVICE.

At the Morning Star Baptist Church, 2313 Vine Street special Services will be conducted Sunday, February 22, at 2:30 P. M. Rev. D. A. Holmes will preach. Splendid music will be furnished.

LINCOLN HIGH SCHOOL ENTERTAINS THE MINISTERS OF THE CITY.

One of the most unique and enjoyable, intellectual and gastronomic luncheons ever served in this city was that tendered the Ministers of the city by the Home Economic Girls of Lincoln High School at the school last Thursday at 5:00 p. m., under the direction of that Queen of Domestic Science instructors, Mrs. Sarah P. Goss. A neatly printed statement showing the various activities of the school and their growth was placed at the plate of each guest and three-minute addresses were made by various members of the faculty upon the work of the departments over which they preside. Prof. Cook spoke on the



REV. O. A. JOHNSON

The painstaking and popular pastor of the Bright Star Club at her residence February 5th in honor of her sister, Mrs. Mary Harvie. Mr. and Mrs. Ras Martin and family will leave soon for home in Canada. The K. of P. will entertain in honor of Mr. Royal I. Parsons K. of R. & S. Pride of Montana No. 4 and Mr. Titus.

HELENA, MONT.

Mrs. Arthur Hampton entertained the Bright Star Club at her residence February 5th in honor of her sister, Mrs. Mary Harvie. Mr. and Mrs. Ras Martin and family will leave soon for home in Canada. The K. of P. will entertain in honor of Mr. Royal I. Parsons K. of R. & S. Pride of Montana No. 4 and Mr. Titus.

ARGENTINE, KANSAS.

By Mrs. Ophelia Jackson. Mrs. Wm. Biggers of Sedalia, Mo., wife of Rev. Biggers, a former pastor of St. Paul Chapel is visiting in this city. Mrs. Emma Smith was killed by her husband, Nathan Smith, in Armourdale Tuesday morning. She leaves five small children. The Smith family formerly lived in Argentine.



REV. J. W. HURSE, D. D.

The famous pastor of St. Stephen's Baptist Church whose fame has extended from coast to coast and who has one of the most interesting congregations in this city and a choir

that is rapidly forging to the front as one of the best in the West. Special sermon—special music and special features of religious entertainments will be the order of the day at St. Stephen's Baptist Church.

Academic work and standing of the School; Major Smith spoke on the military and physical training of the students; Prof. Foster on the mechanical, gas engine and auto work; Prof. White on the trades being thoroughly taught; Prof. Westmoreland on the Domestic Science and vocational work; Prof. Steward on the far-reaching benefits of the Community meetings; Prof. Dawley on the new and special features established; Prof. Ellison on the benefits and thrift lessons taught by the Savings Department; Prof. Marsden on the prize contests and rhetorical; Prof. Thompson on the employment in good homes and positions of many of the students; Prof. Crosthwait on the decorating and beautifying of the school grounds; Prof. Pittman gave a most interesting talk that evoked many questions and much applause on home gardening and its benefits to the race (this splendid address will shortly be given to our readers), and Custodian Overton told of keeping the buildings clean, sanitary and attractive. Principal Lee then called on Revs. Bacote, Wells, Thomas, Holmes and Editor Crews, all of whom made appropriate and inspiring remarks. The invocation was by Rev. A. A. Gilbert and the benediction by Rev. W. A. Bowren. Those present were:

Reverend: J. C. C. Owens, W. H. Wheeler, A. Moore, O. A. Johnson, G. W. Boyd, Wm. Alphin, W. A. Bowen, J. W. Hurse, J. M. Booker, S. L. Brooks, G. H. Daniels, J. A. Chanley, W. T. Osborne, A. A. Gilbert, F. D. Wells, W. H. Thomas, G. T. Mosby, Secretary P. A. Harris of the Y. M. C. A. Editor Nelson C. Crews and the male members of the Faculty.



REV. G. H. DANIELS.

The popular pastor of the Morning Star Baptist Church who is not only a powerful preacher but a safe leader of his people. Morning Star will be crowded both Sunday morning and evening to hear this excellent minister who always delivers a message worth while.

MARYVILLE, MO.

The Ladies of the Red Cross served six-o'clock dinner Saturday evening at the Masonic Hall. It was quite a success. Mrs. B. F. Smart brought sunshine to Mrs. Price who is an invalid, when she had prayer meeting and lunch Sunday at Mrs. Prices' residence. The program given by the Allen Christian Endeavor Sunday evening was very good. Mrs. Mosely read a very interesting paper. Miss Margaret Carter of St. Joe, is the guest in Mrs. Henry Wilson's home. We are glad to see Mrs. Onie Gunn out again. Mr. Rufus Palmer gave a dance Tuesday evening. The young social set spent a pleasant evening. Mr. Herbert Vance is ill at this writing. We hope for him a speedy recovery. Mr. Dorril Carriger and Miss Carter were pleasant visitors at the Douglas school Monday. We are always glad to have visitors come and see our work. Mrs. C. C. Baker is ill at this writing at her home on Grand Ave. Mrs. B. F. Smart gave a social at the Baptist church Wednesday evening. All present had a pleasant time. Sunday is Quarterly meeting at the A. M. E. church. We hope all will come out to services. Mrs. Mildred Nickolson returned from St. Joe, where she has been visiting her brother. Mrs. William Palmer returned from St. Louis Wednesday morning, where she has been attending her sick son, Mr. E. Schoolen at Jefferson Barracks. We are glad to hear of his improved condition and hope that he will have a speedy recovery to his good health. Mrs. William Campbell is ill at this writing at her home on West Fifth St.

LATHROP, MO.

The six week's revival at the A. M. E. church closed Sunday night with 71 additions. Rev. S. D. Loveall and the two evangelists deserve much credit for their untiring energy. The funeral of sister Anna Weston, who passed away February 11, was held from the A. M. E. church of which she was a faithful member, the Rev. S. D. Loveall officiating. She leaves to mourn her loss a husband, five children, mother, father, four sisters, one brother and a host of friends. The Busy Bee Sewing Club of the A. M. T. Church met Thursday with Mrs. Belle Pierce. Excelsior Temple No. 42 held their regular Communications Tuesday night. The leader of the "A" Spelling Classes is Sylvester Louis; "B" tied; and "C" was led by W. R. Graham. Mrs. N. Tapp formerly of this city passed away at her home in St. Joseph, Mo. Among those who attended from here were: Mesdames Mary Boggus, Flossie Tillman, Misses Mollie and Verena Graham and Mr. Thos. Graham. Mrs. Geo. Connadia of Kansas is visiting Mrs. Sandy Houston. Mrs. H. W. Hicks spent Sunday in St. Joseph, accompanied by her son, J. W. and little grandson, Harold J. the guests of the former's brother, James Walker Jr., who expects to leave soon for Camp Funston. We hope he will return with much honor. Mrs. Charles Harris of Council Bluffs, Ia., is visiting her brother, Ensus Harris, this week. Mrs. Souhia Madison of Lexington is visiting her sister, S. D. Loveall. Mrs. Georgia Johnson returned Saturday from a visit of several days with her mother, Mrs. Sarah Arlington of Rosedale, Kansas. The members of the Christian Church gave a Chattering supper Saturday night and cleared \$5.00. Mrs. Mary Gibson of Plattsburg, is visiting her sister, Mrs. Frank Lee. Mrs. Effie Randolph accompanied by her husband spent the week with her mother, Mrs. Kate Miller.

ROSEDALE, KANSAS.

The Pleasant Valley Mission Circle met with Mrs. H. B. Palmer Monday afternoon. After the regular routine of business, the hostess served dainty refreshments. Mrs. Mary Heston is seriously ill at the residence of her daughter, Mrs. Rhoda Head in Armstrong. Mrs. Brazzie Strickland is ill at her residence.

The many friends throughout the state of Mrs. Almyra Longdon Jones were shocked to hear of her death which occurred Tuesday February 5, in this city. While many knew of her illness, they were not expecting the end so sudden. Her funeral was held last Sunday at Allen Chapel of whose famous choir she was an active member for several years and until her death, and a beautiful eulogy was delivered by the pastor, Dr. Thomas. Brief remarks were made by Nelson C. Crews an intimate friend of the family in Chillicothe and the burial ceremonies of the Daughters of the Tabernacle who turned out in large numbers were conducted by Past Chief Grand Mentor Joe E. Herriford. The floral offerings were beautiful and numerous and the full choir which was in attendance rendered many of her favorite selections. That she was held in high esteem in her former home Chillicothe, was evidenced by the fact that quite a number of her former associates in that City came to attend the funeral among whom were: Mrs. Ruth Bland, Mrs. Edw. Gilbert, Miss Lizzie Jones, Mrs. Pauline Anderson. Beside her husband, her father, one of the pioneer ministers of the A. M. E. church now pastoring at Maryville, Missouri, and her mother, Mrs. Longdon, were present,



REV. J. F. SAGE

Who has recently completed in the new Ward Chapel one of the handsomest Churches in the City, invites the public to worship with him all day "Go to Church" Sunday, and especially at Quarterly Meeting to be held at 3:00 P. M. when a glorious time is expected.

As well as her four brothers, Dr. H. A. Longdon of Moberly, Prof. Wm. Longdon of Brunswick, B. V. Longdon of Chillicothe and Henry Longdon of this city.

Burial was in Woodland Cemetery, Kansas City, Kansas.

OBITUARY.

Mrs. Almyra Levert Jones was born in Carrollton, Mo., September 3, 1855, and died at her home in Kansas City Mo., February 5, 1918. Almyra lived with her parents until four years of age when her aunt, Mrs. Josephine Ramsey of Jefferson City, Mo., asked her sister for one of her children to stay with their grandmother, Mrs. Harriett Ramsey. Then it was Almyra with her willful disposition said "Mamma I will go." Her aunt immediately departed with her for her new home and Almyra soon became the joy of the family and the neighborhood as well.

When in her teens she joined the A. M. E. church of Jefferson City, Mo., under the pastorate of Dr. J. C. Caldwell. She was graduated from the public school of that city and spent two years at Lincoln Institute, but was obliged to stop on account of the death of her relatives.

Almyra returned to her parents in 1902 and lived with them until she found employment at Kansas City, Mo. Feeling the necessity of being under the protection of the church, her membership was transferred to Allen Chapel at which time she was baptized by Dr. W. H. Peck. Finally returning to her parents in Chillicothe, Mo., she became acquainted with Mr. Charles Jones was married to him June 14, 1911, by Rev. L. H. Harris. Mrs. Almyra Jones was devoted to Allen Chapel and being a lover of music was devoted to her choir. She was cheerful and passionately loyal to her husband, parents and brothers. Whether residing in Chillicothe, El Reno, Denver or Kansas City, she endeavored to be useful to her church and to society. She died at the age of 62 years in the prime of her womanhood but the world dealt kindly with her so when the summons came she with that same willful disposition quietly stepped out into that other "chamber of the King" larger than this and lovelier. Mrs. Jones leaves to mourn her loss a husband, father and mother, four brothers other relatives and a host of friends.

FOOD PLANS FOR 1918.

The United States Food Administration plans for 1918: Wheatless days, Monday and Wednesday; wheatless meals, one each day. Meatless day, Tuesday; meatless meals, one each day. Porkless days, Tuesday and Saturday. On porkless days no pork products, not even lard, are to be used.

By carrying out the plans of the United States Food Administration the people will use about one-third less wheat and thus save 100,000,000 bushels; with one-tenth less of beef, we can ship to Europe 48,000,000 pounds per month; one-fifth less of pork will enable us to ship 50,000,000 pounds a month, and the people of the United States will have enough to keep health and strength. The United States will export only the foodstuffs saved from our normal consumption.

That the world may be free from German rule the housewife is urged to make, or buy, Victory bread, which consists of one-fifth less flour and in the place of the one-fifth flour use corn, rye or other wholesome substitutes. Bakeries are now allowed to make bread of wheat flour alone but must make and sell the "Victory bread." The hotels and restaurants are to make and serve "Victory bread." The United States Food Administration does not intend that you shall use bread but asks you to use less wheat in your bread. We must save a third of our usual wheat consumption to send to Europe.

The United States Food Administration depends upon the good will and patriotism of the Americans to make the slight sacrifice required to seat a little less of some things and more of other foods, so that you will not be hungry and at the same time will be able to help to conquer Germany and so free the German people and make the world safe for the nations of the earth to rule themselves.

To assist further in conservation, Monday and Wednesday are to be observed as wheatless days and one meal is to be wheatless every day in every home and public eating place. On such days and meals no crackers, pastries, macaroni, breakfast foods, or other cereals containing wheat should be used. You may use the small amounts of wheat flour that are needed for thickening soups or gravies or as a binder in corn bread for other cereal breads.

On wheatless days, and at wheatless meals, the bread baked in the home should not be "Victory bread." Where bread is purchased either for use in public eating places or in the home, "Victory bread" should be used, if wholly wheatless substitutes cannot be obtained.

By "meatless" is meant without hog, cattle or sheep products. Do not eat these on meatless days. On other days use mutton and lamb in preference to beef or pork. By "porkless" is meant without pork, bacon, ham, lard or pork products, fresh or preserved. Use poultry, fish and eggs.



REV. RICHARD DAVIS

The veteran pastor of Centennial M. E. Church, who is beloved by all who know him who is the pastor in the fullest sense of the word promises an interesting and entertaining program all day "Go to Church Sunday."

The consumers of the country must, when purchasing wheat flour, buy at the same time an equal weight of the other cereals, such as corn meal, corn starch, corn flour, hominy, corn grits, barley flour, rice, rice flour, oat meal, rolled oats, buckwheat flour, potato flour, sweet potato flour, soy bean flour and feterita flours and meal.

The housewife may use these products separately in making bread, cakes and pastry, or mix them as she thinks best. In all combination sales the dealers shall name a price for the articles so sold which shall not be excessive. If you find dealers asking a price which you think is too high report the matter to your local food administrator.

Ask your retail grocer if he has signed the pledge of the United States Food Administration not to charge high prices. His answer will tell you what your duty is as an American.



REV. F. D. WELLS.

The eloquent pastor of Bethel A. M. E. Church president of the Interdenominational Ministerial Alliance of greater Kansas City invites the entire public to worship with them Go to Church Sunday. Special program has been prepared for the entire day.